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|  | | **FIXTURES:** |  |  |  |  |  | | | | |  | | |  | | | |
|  | | **SATURDAY 7th MARCH** |  |  |  |  |  | | | | |  | | |  | | | |
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|  | **5TH ROUND:** |  |  |  |  | |  | | |  | | | | |  | | | |
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|  | **BEARSDEN** | **OFF** | **OFF** | **CASTLEMILK** | **A.LOCH [NSL]** | |  | | |  | | | | |  | | | |
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|  | | **FIXTURES:** |  |  |  |  | | | |  | | | |  | | | |  | | | |
|  | | **SATURDAY 14th MARCH** |  |  |  |  | | | |  | | | |  | | | |  | | | |
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|  | | **5th ROUND** |  |  |  |  | | | |  | | | |  | | | |  | | | |
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|  | | **BEARSDEN** |  |  | **CASTLEMILK** | **A.LOCH [NSL]** | | | |  | | | |  | | | |  | | | |
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|  | | **6th ROUND** |  |  |  |  | | | |  | | | |  | | | |  | | | |
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|  | | **BLANTYRE CELTIC** | **P** | **P** | **APEX** | **R.HUNTER [AYR]** | | | |  | | | |  | | | |  | | | |
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|  | | **7th ROUND** |  |  |  |  | | | |  | | | |  | | | |  | | | |
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|  | | **BROOMHOUSE** |  |  | **COLVILLE PARK** | **TBA** | | | |  | | | |  | | | |  | | | |
|  | | **GREENOCK HSFP** |  |  | **CLARK DRIVE** | **TBA** | | | |  | | | |  | | | |  | | | |
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|  | | **OUTSTANDING: 5TH ROUND** |  |  |  |  | | | |  | | | |  | | | |  | | | |
|  | | **HURLFORD THISTLE** |  |  | **CAMPSIE MINERVA** | **J.FEERICK [CAL]** | | | |  | | | |  | | | |  | | | |
|  | | **6TH ROUND** |  |  |  |  | | | |  | | | |  | | | |  | | | |
| **3** | | **BEARSDEN OR CASTLEMILK** |  |  | **BLANTYRE CELTIC or APEX** |  | | | |  | | | |  | | | |  | | | |
| **6** | | **HURLFORD TH or CAMPSIE M** |  |  | **TARBOLTON** |  | | | |  | | | |  | | | |  | | | |
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|  | | **7th ROUND** |  |  | **QUARTER FINALS** |  | | | |  | | | |  | | | |  | | | |
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|  | | **DRAW:** |  |  |  |  | | | |  | | | |  | | | |  | | | |
| 1 | | **BROOMHOUSE** | **V** |  | **COLVILLE PARK** |  | | | |  | | | |  | | | |  | | | |
| 2 | | **GREENOCK HSFP** | **V** |  | **CLARK DRIVE** |  | | | |  | | | |  | | | |  | | | |
| 3 | | **HARESTANES** | **V** |  | **BEARSDEN or CASTLEMILK BLANTYRE CELTIC or APEX** |  | | | |  | | | |  | | | |  | | | |
| 4 | | **HURLFORD TH or CAMPSIE MINERVA or TARBOLTON** | **V** |  | **BRIDGEWATER** |  | | | |  | | | |  | | | |  | | | |
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|  | | **8th ROUND[ SEMI - FINALS]** |  |  |  |  | | | |  | | | |  | | | |  | | | |
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| **1** | | **Broomhouse / Colville Park** | **V** |  | **Harestanes or Bearsden or Castlemilk or Blantyre Celtic or Apex** |  | | | |  | | | |  | | | |  | | | |
|  | |  |  |  |  |  | | | |  | | | |  | | | |  | | | |
| **2** | | **Hurlford Th or Campsie Minerva or Tarbolton or Bridgewater** | **V** |  | **Greenock HS or Clark Drive** |  | | | |  | | | |  | | | |  | | | |
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